



# Single Window Clearance System

Directorate of Industries(DOI)  
Govt. of Himachal Pradesh

**DIRECTORATE OF FIRE SERVICES HIMACHAL PRADESH SHIMLA-2**

## **NO OBJECTION CERTIFICATE**

**TO WHOM IT MAY CONCERN**

That the premises of **INDU GOSWAMI, Parmarth International School Baijnath Teh Baijnath** was inspected on 2020-01-30 with reference to his application No. App/02/07/19/8/666 dated 2019-02-07 13:55:48 by the incharge Fire Station FP Baijnath with regard to measures adopted for protection against fire and it has been reported/recommended.

That the First Aid Fire Fighting measures adopted by the above applicant at his premises were found satisfactory at the time of inspection. Hence, No Objection Certificate is issued/ renewed for two years w.e.f. **14/02/2020 to 13/02/2022** subject to fulfilment of the following conditions:-

1. That each individual working on the above premises must be trained to handle/operate fire fighting equipment/system installed therein.
2. That it shall be the responsibility of the above named applicant to maintain the fire fighting equipment/system in perfect running condition, failing which this certificate shall be treated as cancelled.
3. Mock Drill shall be conducted in accordance with fire safety plan atleast once in every three months and written record shall be kept in the premises for the inspection of fire services.
4. Good House keeping must be maintained within the premises.

**हिमाचल प्रदेश सरकार**

**Remarks: Adequate Fire precautionary measures be adopted in consultation with local Fire Officer during annual day function or any other function where temporary structures and Pandals are to be erected.**

*Asharma*

[Digitally Signed 14-02-2020 15:59:34]

**Chief Fire Officer.**  
Himachal Pradesh Shimla-2

Place: Shimla

Dated: 2020-02-14



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## Applicant Detail

|         |  |                |                               |               |                           |
|---------|--|----------------|-------------------------------|---------------|---------------------------|
| IUID    | 20207120                                   | Applicant Name | Parmarth International School | Email         | thakurvinyay514@gmail.com |
| Address | Near Petrol Pump<br>Mandi Road<br>Baijnath | Pin Code       |                               | Mobile Number | 9816334015                |

## General

|                         |  |  |    |                      |    |
|-------------------------|--|--|----|----------------------|----|
| Application for getting |  | Name of Fire Division/Home Guard Battalion | 11 | Name of Fire Station | 34 |
|-------------------------|--|--|----|----------------------|----|

## Enterprise Details

|                      |  |                       |  |                          |          |
|----------------------|--|-----------------------|--|--------------------------|----------|
| Enterprise Name      | Parmarth International School Baijnath | Corresponding Address | Near Petrol Pump<br>Mandi Road<br>Baijnath | Location of the Building | Baijnath |
| District             | Kangra                                 | City/Town             | Baijnath                                   | Pin Code                 |          |
| Type of Construction | School                                 |                       |  |                          |          |

## Details of M.D./Managing Partner/CEO/Lead Promoter/Proprietor

|           |  |             |                    |               |            |
|-----------|--|-------------|--------------------|---------------|------------|
| Full Name | Parmarth International School Baijnath | Designation | Director           | Mobile Number | 9816334015 |
| Telephone | 01894263158                            | Email       | gosw2000@yahoo.com | Category      | General    |

## Others

|               |          |  |        |   |     |
|---------------|----------|--|--------|---|-----|
| Site/Location | Baijnath | Type of Occupancy/Project to be constructed (Hotel/Industry/School etc.) | School | Whether the Fire and Life Safety measures/norms laid down in N.B.C. Part-IV shall be adopted during construction? | Yes |
|---------------|----------|--|--------|---|-----|

## Plots Details

|                           |      |   |      |                              |      |
|---------------------------|------|---|------|------------------------------|------|
| Plot Area (Sq mtrs)       | 4729 | Covered Area (at ground level in Sq mtrs) | 2639 | Total Covered Area (sq mtrs) | 2639 |
| Height of building (mtrs) | 11   | Nos of floor                              | 03   |                              |      |

## Business Details

|                             |                       |                              |                |                             |                   |
|-----------------------------|-----------------------|------------------------------|----------------|-----------------------------|-------------------|
| Type of Business            | Educational Institute | No. of the Workers/Officials | 36             | Mode and Type of Production | School            |
| Detail of insurance, if any | No                    | List of raw material         | School Records | Name of finished product    | Furniture Car Etc |
| Electrical wiring           | Underground           | Sanctioned                   | 96 KW          | Distance from               | 2 Km              |



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|                              |                 |                               |
|------------------------------|-----------------|-------------------------------|
| system                       | electrical load | nearest Fire Station (in Kms) |
| Whether Fresh NOC or Renewal | Renewal         |                               |

## Details of First Aid Fire Fighting equipment/extinguishers already installed within the premises

| Type of Extinguishers | Capacity | Qty. | Make | Serial No. | Year of Mfg. | Purchase Date | Remarks           |
|-----------------------|----------|------|------|------------|--------------|---------------|-------------------|
| ABC                   | 4 Kg     |      |      | 052/602    | 2016         | 04/06/2016    | Refill Every Year |
| Co2                   | 4.5Kg    |      |      | 058/801    | 2016         | 04/06/2016    | Refill Every Year |
| W/Co2                 | 9Ltr     |      |      | 042/350    | 2016         | 04/06/2016    | Refill Every Year |

## Fixed Fire Fighting Installation

|  |     |                                      |     |                              |    |
|--|-----|--------------------------------------|-----|------------------------------|----|
| Yard Hydrants/Landin g Valve                 | No  | Down comer                           | yes | Automatic Sprinkler system   | No |
| Manually operated Electric Fire Alarm System | No  | Delivery Hoses                       | No  | Riser                        | No |
| Hose Reel                                    | yes | Automatic Detection and Alarm System | No  | Deluge valves & Monitors etc | No |
| Emergency Branch etc                         |     |                                      | No  |                              |    |

## Water Supply System Details

|  |         |                            |         |              |                             |
|--|---------|----------------------------|---------|--------------|-----------------------------|
| Under Ground Static Water Storage Tank with capacity | 5000Ltr | Terrace Tank with Capacity | 3000Ltr | Water Source | Govt Tap & Submersible Pump |
|--|---------|----------------------------|---------|--------------|-----------------------------|

### A )Pump House at Ground Level:

|           |        |             |        |               |        |
|-----------|--------|-------------|--------|---------------|--------|
| Main Pump | 883.14 | Jockey Pump | 883.14 | Stand by Pump | 883.14 |
|-----------|--------|-------------|--------|---------------|--------|

### B )Pump at Terrace Level

883.14

## Other Detials

Details of Safety Equipments, if any i.e. Protective Suits, Entry Suit, B.A. Set etc

Fire Saftey Buckets Etc

Whether the workers/other staff are well conversant with the operation of first aid fire fighting equipments installed in the premises?

yes

Detail of flammable and hazardous materials alongwith Physical and Chemical data

Science Labs



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Whether P.A. System is  
installed?

yes

Other Information

NA

## Additional Details

Apply to the Office

Bairnath

